III Name: Dr. E. BHASKARAN, B.E., M.L.E., M.B.A., P.D.J., C.E., F.L.E., F.E., D.Litt. (D.Sc.). [2] Sett: Male [3] Date of Birth: 19-01-1969 [4] Pass Port No. N 3155932, Expiry Date: 2109/2025 [5] Qualifications: University of Madras [Pull Time] 1986-1990 [10] M.B.A. [Management Sciences] University of Madras [Pull Time] 1994-1997 [11] M.B.A. [Management Sciences] University of Madras [Purt Time] 2002-2010 [12] M.B.A. [Management Sciences] Institution of Engineers (India) 2011 [14] M.B.A. [Chelw in Indian Institution of Engineers') Institution of Engineers (India) 2012 [14] F.L.P.E. (Fellow in Indian Institution of Planter Engineers') Institution of Engineers (India) 2013 [15] [D. Litt], Doctor of Science on "Industrial Robotics" Verge of submitting to AU 2011-2024 [16] [D. Litt], Doctor of Science on "Industrial Robotics" Verge of submitting to AU 2011-2024 [16] [D. Litt], Doctor of Science on "Industrial Robotics" Verge of submitting to AU 2011-2024 [16] [D. Litt], Doctor of Science on "Industrial Robotics" Verge of submitting to AU 2011-2024 [16] [D. Litt], Doctor of Science on "Industrial Robotics" Verge of submitting to AU 2011-2024	BIODATA: ABSTRACT OF 1354 PAGES AS ON 20-08-2023										
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(Calcutta University). Got a Ph.D. from the Governor of Tamil Nadu on 05.03.2011 at the University of Madras. [7] Patent Registration Product Patent applied at Intellectual Property Rights Office, Chennai for "Industrial Robot for Registration [7] Design Design Registration Patent received from Patent Office, Calcutta for "Hybrid Vehicle for Differently Abled Persons". [09.01.2015] Design No. 268766, dated 19.1.15, Patent Journal 28/08/2015, P.NO.51012, CLASS 12-12. [8] Work Experience: From 21-10-1991 working in the Department of Industries & Commerce, Government of GOTN. Post Held Unit Office and Nature of work Year Assistant Engineer (Industries) District Industries Centre [DIC], Dharmapuri, GOTN Oct.91- Mar.93 Assistant Engineer (Industries) Government Technical Training Centre, (GTTC), GOTN Schemes like ChPL, Loans, etc. 1993-1996, 2001-2008 Assistant Engineer (Industries) ICDIC, Chepauk, Chennai - Administrative work of Deputy Director / Manager (Credit), Deputy Director / Manager (Credit), Deputy Director / Manager (Credit), Deputy Director / Manager (Credit), Director (EDP) ICDIC, Chepauk, Chennai - Administrative work of EDII, 15.171 to 21.7.19 Deputy Director (CDP) Entrepreneurship Development and Innovation Institute July 2013-July (EDII-TN], Chennai- EDP and IEDP Training 2017 2017 Deputy Director (EDP) Entrepreneurship Development and Innovation Institute July 2013-July (EDII-TN], CC, MAwards, Skill Training Implementation 201.1019 Joint Director (EDP)											
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Email id: <u>e.bhaskaran19@gmail.com</u> , <u>drebhaskaran19@gmail.com</u> , Mobile: P: 9444113605.		• • · · · · · · · · · · · · · · · · · ·	- <i>i</i>	,	,		5412,				